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# Kimberly Alidio

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Shanie Tomassini, VII, 2015, Plâtre

# from (once) teeth bones coral

spine flower satellite bass line dry eon			
a spiny flower satellites your bass lines dried down eons over			
green and forgets to limestone instead a forest without leaves			
green forget lime stone forest leaf			
sleep sun summer blank time	time walk night ash juniper curtain drought		
	on sleep sunless then summer l	blanks time with time	
so I walk into night of ash juniper curtained with drought			
soundings vocal intersection of	joints	syntax of the forest	
sound vocal intersect joint		syntax forest	
word land scape substitute			
words are a landscape of substitution			
foreign legible translate spectacle			
I am foreign to that by which I make myself legible			
I translate myself into a spectacle		cle of survival celebration	
	survive celebrate knife	it is the knife	
grammar violent transform protect kin			
can the grammar of violence transform to protect kin			
can we open up interiors without giving them away		interior infatuate mode	
attend landscape ignore quiet infatuation mode of attention to landscape			
rush blood discipline psyche go ignore me to quiet into the rushing of blood			
	discipline of psychic channeling	g crafted from silence	
		channel craft silence	

### from (once) teeth bones coral

cavities in an underwater city	teething on native seed	tongue and gum lag in local time zones
drown instead of cross	surface edge of the springs	sand between our toes shipped in
from elsewhere	fine spore mix blond wheat	combs drainage highways from
lava hills carry salt cedar	bluestem giant reed	and chinaberry also
electromagnetic hum	flat bone rock is a pocket's	dirty souvenir horse raiders
once steered and fenced	no-entry sign curls	arms akimbo keyhole the scene
moony-skinned tattoos	father boys lobbing algae	for loose dogs canoes bonk hollow
a full diaper floats by silver	grass cogongrass climbing	fern taro pods and fronds
wide-roofed before	yam and poi white pink dries	around our mouths breathes through
submerged leafstalk	water beads on velvet peltate	waves wooly lobes to heaven

# All the Pinays are straight, all the queers are Pinoy, but some of us

hold our femme gaze straight into the cosmos

behold a supernova of fat negation

know Mark Aguhar as the real babaylan

have mothers young enough to be transfemmes never to reach 26

### Blessed be

our ugly grief

our helpless beauty

this very moment of utterance incarnate in an absent brown body

joining us

alive painfully so

strand us alone together

### I will never not

want to be violent with you (dare you to say

this isn't love, queen)

pray for

her resurrection every easter

"I'm just so bored and so pretty and not white"

- LOL YOUR PINAY SELF
- LOL YOUR SUBCONSCIOUS DECOLONIAL INDIGENEITY
- LOL RECOVERY AS AN ESCAPE HATCH FROM REAL NEGOTIATIONS
- LOL CARING THAT WHITE PEOPLE THINK OUR BODIES ARE CHEAP
- LOL THINKING ONLY WHITE PEOPLE THINK OUR BODIES ARE CHEAP
- LOL THINKING WHITE POETS MATTER AT ALL
- LOL FRETTING OVER OUR FAILED TOKENIZATION
- LOL AGENCY AND THE COURAGE TO SPEAK
- LOL CENTERING OURSELVES IN THE NARRATIVE
- LOL PRETTY TRAUMA POETRY AT OUR NATION'S CAPITAL
- LOL RESPECTABILITY POLITICS
- LOL SLUT SHAMING
- LOL LANGUAGE SHAMING
- LOL MOTHER TONGUE
- LOL THE MOTHERLAND
- LOL PRECOLONIAL PARADISE FOLK TALES
- LOL UTOPIA UNTOUCHED BY QUEER PINAY RUIN ACROSS TIME & SPACE
- LOL YOUR LOLA
- LOL YOUR HIYA
- LOL YOUR WALANG HIYA
- LOL OUR TENDER EMOTIONALITY

"A spiny flower satellites ... curtained with drought" was published in *Entropy*. "Cavities of an underwater city" was published in *Pacific Northwest Review*. "All the Pinays are straight, all the queers are Pinoy, but some of us" was originally published in Alidio's poetry collection, *After projects the resound* (Black Radish Books, 2016).It quotes Mark Aguhar's *Call Out Queen*, and takes its title from Gloria T. Hull, Patricia Bell Scott, and Barbara Smith's *All the Women Are White, All the Blacks Are Men, But Some of Us Are Brave: Black Women's Studies*.

<u>Kimberly Alidio</u> wrote *After projects the resound* (Black Radish, 2016) and *solitude being alien* (dancing girl press, 2013). She is a U.S. East Coast-born second-generation Filipinx tenure-track dropout presently living in East Austin as a multisyllabic sometimes melodramatic brown queer femme language insurrectionist.

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